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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5880**

| SERIAL NUM   | MBER FILING O   |  |                     | CLASS |                  | GRO                                   | GROUP ART UNIT       |                 |             | ATTORNEY DOCKET<br>NO. |  |
|--|---|--|---------------------|-------|------------------|---------------------------------------|----------------------|-----------------|-------------|------------------------|--|
| 10/589,18  |   |  |                     | 606   |                  | 3775                                  |                      |                 | BDM-06-1208 |                        |  |
|  | RUL   |  | Ε                   |       |                  |                                       |                      |                 |             |                        |  |
| APPLICANTS  Maurice Bourlion, Saint-Chamond, FRANCE;  Dominique Petit, Verton, FRANCE;  Gerard Vanacker, Saint-Maur, FRANCE; |   |  |                     |       |                  |                                       |                      |                 |             |                        |  |
| ** <b>CONTINUING DATA</b> ********************************* This application is a 371 of PCT/FR2005/000338 02/11/2005        |   |  |                     |       |                  |                                       |                      |                 |             |                        |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |  |                     |       |                  |                                       |                      |                 |             |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/02/2008   |   |  |                     |       |                  |                                       |                      |                 |             |                        |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No  |   |  | Met after Allowance |       | STATE OR COUNTRY | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS |             | INDEPENDENT<br>CLAIMS  |  |
| Verified and /CHRISTOPHER J BECCIA/ Acknowledged Examiner's Signature  |   |  |                     |       | FRANCE           | 4                                     |                      | 17              |             | 1                      |  |
| ADDRESS  |   |  |                     |       |                  |                                       |                      |                 | L           |                        |  |
| IP GROUP OF DLA PIPER LLP (US) ONE LIBERTY PLACE 1650 MARKET ST, SUITE 4900 PHILADELPHIA, PA 19103 UNITED STATES             |   |  |                     |       |                  |                                       |                      |                 |             |                        |  |
| TITLE  |   |  |                     |       |                  |                                       |                      |                 |             |                        |  |
| Exploration Device to Monitor the Penetration of an Instrument in an Anatomic Structure                                      |   |  |                     |       |                  |                                       |                      |                 |             |                        |  |
|  |   |  |                     |       |                  |                                       | ☐ All Fees           |                 |             |                        |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |                     |       |                  |                                       | ☐ 1.16 Fees (Filing) |                 |             |                        |  |
| 1 1 1L1111C3 1 LL 1  |   |  |                     |       |                  | ☐ 1.17 Fees (Processing Ext. of time) |                      |                 |             |                        |  |
|  | No for following:   |  |                     |       |                  |                                       | ☐ 1.18 Fees (Issue)  |                 |             |                        |  |
|  |   |  |                     |       |                  |                                       | ☐ Other              |                 |             |                        |  |
|  |   |  |                     |       |                  | ☐ Credit                              |                      |                 |             |                        |  |
|  |   |  |                     |       |                  |                                       |                      |                 |             |                        |  |